The Guitarra Latina

Spain ca 1260 from the Cantigas de Santa Maria Copywright 2003 Barry Ebersole





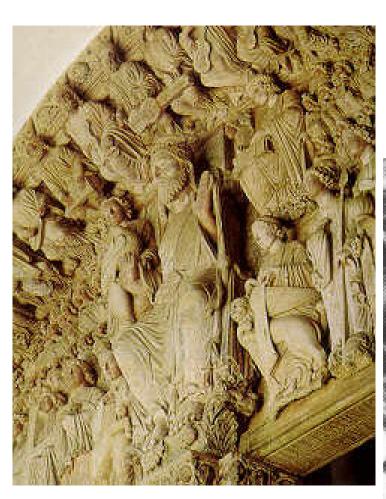


On the right (top) are two guitarra latinas - one with the sharp rear shoulders and one with the rounded rear shoulders. The guitarra on the left (bottom) is of the longer neck variety while the one on the far right (bottom) is of the type being constructed, excepting for the sharp rear corner variation. I have constructed this sharp corner version as well. Notice the carved head on the peg-box on the right. (Pictures from the Cantigas de Santa Maria of Alfonso X, 1260)



This image from the Cantigas de Sant Maria manuscript clearly shows the bridge with strings running over the top and continuing to attach to the front of the box. A detail found on this reconstruction (This was obscured by arms of the musician on the other icons). Note also the four inlays on the face of the instrument – another detail found in the reconstruction. Notice the clear frets on the neck (wide, not tied gut but some other material)..

Plectra are also shown – hand carved pluctra from horn are displayed with the reconstructed instrument – a page of plectra types from manuscripts appears later in these documents.



The Portico de Santiago de Compostela (musicians playing instruments carved in detail). Although 12th century in origin the instrument of the guitarra latina is of interest, shown above just right & left of the symphonium. Notice the double curved shoulders with figure eight waist as in the recreation here being documented.



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The Cantigas de Santa Maria are a wealth of information on musical instruments in the Middle Ages. Usually musical instruments are depicted for some purpose other than just showing instruments. In the Cantigas we have pictures of instruments for the sake of presenting the instruments. Since the major source of information on stringed instruments of the Middle Ages comes from pictorial and iconagraphic sources it is critical to present these primary sources.

The entire approach to musical instrument construction differs from later time periods. We are familiar with the great masters of the Seventeenth Century and many propose their work to be the culmination of centuries of development leading to the arrival of perfection. This view is simplistic at best.

Construction of instruments in the Middle Ages, first and foremost, was a visual art as well as an auditory one. Yes, the instruments must be functional but they must also be pleasing to the eye. A cathedral could be functional but the concept of visual beauty created much more than functionality -- part of the function is in the beauty and cannot be seperated.

Most instruments in the string family had bodies carved from a single block of wood – the back and sides of the instrument, and sometimes the neck and peg-box were all from a single block of wood. Medieval artists had the knowledge and ability to create instruments as they were constructed in the Renaissance, using slabs of wood bent to form sides and attached to a separate back. There were good reasons for not doing so.

Aristotle taught the importance of everything in balance. The fibers in wood carry vibrations. When the back and sides are cut from one piece of wood, carved out of the whole, the fibers are attached and unbroken between sides and back. Sound can travel unhindered throughout the body of the instrument. The instrument is louder, low tones clearer, high tones cleaner – muddy sounds are not associated with these instruments.

There is no stress, from bending wood into shapes, in an instrument carved out of a single block of wood. Stress also dulls and mutes sound, by retarding the musical vibrating quality of the wood fibers. The use of the bent slab system is more economical on wood, takes less skill to carve or create, and allows for faster manufacture of an instrument. These are the reasons for dropping the superior medieval instrument making techniques. I have made instruments both ways – instruments that are identical in all respects except the construction of the box. Both of these instruments were medieval fyddles, one's sound was a muted soft voiced instrument, while the other, a loud responsive clear toned one. The better instrument was made in the medieval fashion, carved out of the solid.

I will go so far as to say that the instrument makers of the seventeenth century, as far as construction technique is concerned are devolved. If some enterprising person were to use medieval construction technique to make a modern violin, they would notice the instruments superior sound, as I did with the above mentioned medieval fyddles.

The Middle Ages does not represent a backward stage of Western music from which greatness springs. The Middle Ages is greatness in Western music and holds its own place against all others.

As stated earlier very little survives earlier than the Renaissance other than iconagraphic and manuscript forms – here are two surviving examples:

The first is written of in Early Music January 1983 in the article Musical instruments of

the Mary Rose, a report on work in progress by Francess Palmer. Although the Mary Rose sunk in 1536, the two fyddles found on board are not related to violins but are of medieval construction and type describing the box as carved from the whole.

The second is known as the Warwick Castle Gittern (actually a Citole but mis labeled). The guitarra latina falls into the classification of citole so this one surviving example is very



important.
(Although not at all the same shape of the Spanish version)



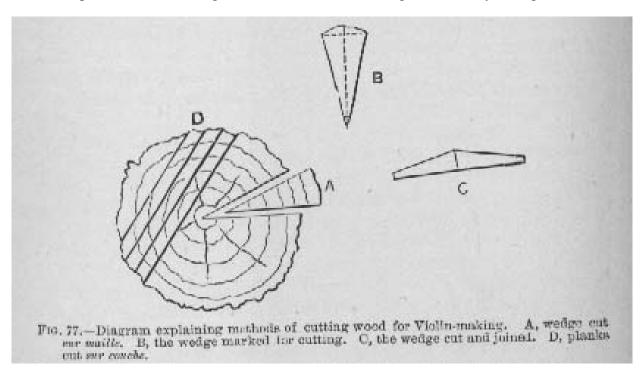
This one, dating 1302, is a highly decorated instrument survived Elizabeth I's destruction of her fathers 6,000 piece medieval musical instrument collection—she burned them. This one survives, chopped and converted mice string fyddle. Only the back neek and on the sides are original

The instrument is carved from boxwood decorated with hunting scenes. Carved from a solid block of wood.

Other archeological examples exist, not many (about 5 not counting the early period rottas) but enough, all telling the same tale – luthier craft carved musical instruments out of the solid. The only exceptions are large lutes and psalteries – although lutes were carved out of the solid when it was possible to get a good large piece of wood. (Free of splits and knots – a rare piece for such a large project).

Wood selection was important - not only type, but condition and cut. Hard woods of the fruit and nut family, boxwood, were the primary woods for the box and neck (mulberry is used for whole body cut sazs in Turkey). Spanish cedar or spruce were woods of choice for tops (quarter cut). This is the grain of the wood. Proper choice must be made inconsideration to cut of the grain for musical instrument making. One pays a high price for musical instrument quality wood and beauty is not a major consideration in top (sounding board) wood – the age and wood type are the factors to consider.

In quarter cut wood the grain stands vertical and straight all the way through the board.



For this Guitarra Latina reconstruction – Construction Notes:

The guitarra latina from the Cantigas de Santa Maria illustration: Not every conceivable question that could be answered will be here – The volume of material and data necessary to do so would and does fill large books on the subject of the luthering craft. I have two books on just varnish. If wood could have been worked with period mill power tools such as water, wind, or muscle-mechanical (foot powered treadle lathe or bow drill) modern equivalents were used as appropriate substitutes. If the work warranted hand tools or required them, I used them – the list includes:

Hand finger-powered twist drills, scrapers (made by me), some hand saws (coping, fret, hack, finishing and jewelers), hammer and chisels, planes, knives, gouges, files, reamers, and calipers. In all cases, hand tools are used, when finishing inside the walls and back of an instrument – *this is done with hand tools* – hammer and chisel, scrapers and such. Power tools are too rough and split and ruin the very thin wood when carving. One must feel the proper amount of flex and bend to the instrument to know when the tolerances are correct and tap for tone and response. This is a hands on process.

Authenticity is the all guiding principal with construction – Materials, tools, and methods of construction – which includes carving from the solid block for fiddles and other similar instruments. All these items are as close to period as can be determined. The examination of construction techniques from either period or as early as one can find examples (only a hand full or luthier class instruments exist and all but one is from a dig and only one is complete in its original form so that it may be played -- a fourteenth century harp from Ireland found in a bog). Study of luthier techniques from the Middle East and Eastern Europe also are windows to the past for authenticity.

Several items were purchased for the project - tuning pegs, strip marquetry (which I then matched and created other art from the basic strips), gut strings, and brass rod.

These items are purchased due to speciality skill or equipment I do not have or due to time – I can make gut strings and have but this is a specialty requiring much time and effort that would detract from the making of instruments – I have made and do make marquetry from raw materials but the strips greatly reduce the time needed to finish an instrument – although some marquetry was still made from scratch by me (ivory and horn inlays were not purchased but made by me).

Other decoration is made by me – the rose, ivory and horn marquetry, ivory triangles inlays (ivory is from old piano key ivory, available and legal).

The wood for musical instruments:

before you start making anything you must choose the proper wood. Archeological remains and documents from the period, as well as luthier tradition give us a list of proper instrument woods. Fruit and nut woods, box wood, maple (English sycamore) and occasionally some exotics imported from Africa and India, black wood, rose wood, and related available exotics from these areas. Woods from the Americas is not available until the late Renaisssance – such as birds eye maple, mountain mahogany, yellow box wood, palasander, kings wood, and pernambuco. The hard woods are for the box, neck and furnishings. The top, or table, is made of **Spanish cedar** (not red cedar) or **spruce**. **The top wood needs to be quarter sawn**. Thickness depends on the instrument being built, however, most are one eighth inch thick, not getting any thicker than three sixteenth of an inch on some larger instruments. The issue with using oak (surviving two rottas found out of oak) is that oak survives well due to the high tannin

levels in the wood, but, is unstable – changes radically with humidity and climatic changes resulting in breakage, inability to keep in tune, and other undesirable results. Many rotta bridges have been found but the instruments were constructed of other woods that did not survive the ravages of time (some of maple have been found). Oak is not the only wood these instruments were made of and is not a good instrument wood – unless you intend on preserving it in a grave for a thousand years, then yes, by all means, use oak.

Burl – Luthiers do not use burl – period – the end. Burl is brittle, prone to cracks when thin, stiff and unresponsive to sound vibrations, and the grain does not run straight as is desired when quarter cut.

Flamed wood – Use of flamed and decorative wood grain in the luthier craft dates to the mid 16th century. The use of the decorative woods, seems to be assumed to be a time out of memory type of material for use in constructing musical instruments – NOT SO! The history of how, when and why this decorative wood came into use is known and well documented. In the Renaissance, 16th century, with the push of the Ottoman Empire, wood from Turkey (the major source of maple and other hard woods for Italy) was selected by the Turks for its wavy pattern – so the oars for Italy's war galleys would be weak, and more likely to break. This wood with the wavy grain was also the source for the Italian luthiers. The Italian instruments had the highest esteem and reputation influencing luthiers in other countries to emulate the choice of wood for the wavy grain and decorative wood. The use of these woods earlier than 1550 is not common – only accidental. It is completely unhistorical and unwarranted to use these decorative woods for instruments of the Middle Ages. (E.D. Heron-Allen VIOLIN-MAKING: AS IT WAS AND IS (Ward, Lock & Co. Limited London and Melbourne 1885 sec ed. 1861 first ed.) (Book in private collection of the author).

These are not furniture woods, nor are they woods for any other purpose in general. Luthier woods are in a class by themselves using species atypical to any other use. One cannot assume, for example, that the advent of cherry wood use in furniture in the Middle Ages is a sign post for when it was used for musical instruments. Since a Fyddle uses much less wood than, lets say, a chair, or bed, a small supply of the precious wood would be secured by the luthier first - the carpenter would only gain access to it for his larger projects as the supply grew. To assume that cherry wood, for example, did not enter into use in the Middle Ages until the 14th century because existent artifact furniture made of cherry does not predate the 14th century would show flawed logic. First, not all furniture from the Middle Ages has survived, in fact precious little. **Second**, because some artifacts from the 14th century, that have survived have cherry wood do exist, does not mean the cherry wood started use in furniture in the 14th century, only that some artifacts made of the wood survived from that period. Third, artifacts from earlier periods are increasingly rare, and furniture using cherry might have been made but, not survived. Fourth, we are talking furniture artifacts here not musical instruments – luthiers have always sought out and obtained the best wood. Since cherry, maple, and walnut, are the most suitable instrument making woods readily available, and they match reasonably close the European medieval woods available in period, it is reasonable to use them for authentic recreations of medieval musical instruments.

The above list of woods are good for recreations of medieval musical instruments and available equivalents in non European varieties (American cherry, maple, walnut) are

in many cases all the American luthier can get other than exiotics not appropriate.

Patching, when necessary is done with a mixture of glue and very fine sawdust made into a paste -- as traditional and medieval method.

The design must withstand the pressure of 6 strings tuned to pitch pulling constantly on the neck and pressing on the top. (31.328 pounds of pressure)

The top is made of Spanish Cedar (bought from a luthier wood supplier -- aged 80 years or more costing \$70.00) one eighth inch thick, 2 mm -- all quarter sawn.

The top of this instrument must withstand a constant more than fourty pounds per square inch of pressure pushing down trying to cave it in. Bracing is necessary to avoid disaster and deterioration of the table. This top has traditional cross and bass bracing.

The body is of cherry as well as the neck, pegbox and carved animal. The work on the box was started and an instrument finished in 1987. The top was broken in the move from San Diego 6 yrs ago and a new top, rose, inlays, finger board, pegs (purchased), bridge, and finish are all new. The box was reworked inside – especially the sides – making a much better instrument. Since the original finish on the outside of the box and neck were not removed, only thinned and new varnish applied over the old, the different older varnish gives a darker appearance to the cherry wood than on other current projects. The varnish used then was the same as now, however darker colophony (rosin) was used in the preparation resulting in a darker color.

The rose is cut from one eighth inch maple in a historically accurate pattern. The face inlays are of ivory (old piano key ivory) and horn, hand made and inlayed in the thirteenth century style. Marquetry is chosen and overlaid in proper period style and decor.

Gut strings are used as indicated from original sources and tradition.

Bracing:

Bracing is used on the underside of a top (table) to strengthen it and keep it from caving in from the pressure of the strings pressing down on the bridge (31.328 pounds of pressure). Some scholars believe luthiers of the Middle Ages used no bracing so the first instruments I experimented with had none. The tops caved in. The tables bowed inward and split. Clearly, these scholars were wrong. I used traditional bracing to stabilize the top and it works well. Bracing from the luthier class instruments of the Middle Ages does not exist in the artifact record. Since no tops have survived in any form (excepting Rotta tops which are quite different than later instruments), all we have to go in is luthier tradition and construction of folk instruments in cultures where the instruments have not changed or have changed little in the last one thousand years. Examination of bracing used by luthiers in the Middle East show much the same techniques an experienced luthier might expect -- "T" brace, Bar brace, Fan brace, and Bass bar. My fyddles use bar and bass bar brace. My guitarra latinas use a bar brace. This is a luthier skill and art that is very important to the success of the instrument and the finished tone as well as the instruments ability to hold up under tension. How each luthier applies bracing and the details is a closely guarded secret and represents their scientific endeavor for perfection.

Wood:

Select cherry wood was chosen for the body and neck. (European Cherry (Prunus avium) The rose is cut from hard maple – durable and an important sound amplification feature.

A small hand (finger twisted -- not mechanical not modern) drill is used to pierce the wood with tiny holes for the insertion of a jewelers saw. The saw is used to cut out the shapes in the design. Once cut, tiny files and a sharp knife, are used to finish the piece.

Ebony for bridge and nut.
Walnut for finger board

Spanish Cedar (old instrument quality wood – 80+ years old)

The model – one needs plans to construct an instrument. I make only medieval musical instruments. In the past I have made some Renaissance instruments but their construction is completely different than that of the Middle Ages. My interest and speciality is in instruments of the Middle Ages, therefore my information here is **only** for that time period.

Choose the instrument you wish to construct – get the manuscript picture or pictures – study as many variations of that instrument as can be found. Using knowledge of tuning and string lengths allowable for those pitches, get a max and min string length for the instrument. Now you are ready to measure the instrument in the drawing and enlarge it in proportion to the human figure holding it and matching the string lengths needed for a working instrument. I am always amazed that the dimensions I arrive at match the limitations of physics in string length requirements for a working musical instrument. The medieval artist draws the instrument in proportion to the human body -- so one can use the average five foot four to seven inch height to proportion the drawing and divine a size for the instrument.

I draw my plans first on large white or brown butcher paper, sold for wrapping packages for shipping and art etc. Once these plans are finished they are copied to poster board and a stiff template is made. Some times I also make the outlines in 1/8 inch plywood.

The template will be used to draw the body on the single block of wood chosen to become the new musical instrument body. The neck may be included in this or the neck may need to be attached separately to the body (always carve the neck attached to the body unless there is some reason – like the pegbox rises above the plane of the top of the ribs).

Once drawn the outline is cut. The body is ready to be shaped and finished to final couture on the outside. Forms are N/A in medieval instrument building for instruments of this type – carved from the solid. Forms are late 16th century and later luthier methods, except for large instruments, such as lutes, not cut from the solid block.

After the outside is completely finished, it is time to carve out the interior. The sides (ribs) and back should have a final measurement of 1/8 of an inch (2 mm) with a 1/4 inch lip (4 mm) for attaching the table on the top of the ribs. **The whole instrument is a wood carving!**

Mystic numbers, magic and golden circles – We have drawings from the luthiers of the 16th and 17th century indicating their use of golden circles and magic numbers in regard to designs. Numerology and mystical significance in numbers is well documented from the 11th century on. This tradition in the luthier arts is ancient and meaningful. Certain aspect ratios yield inner volumes of the body that produce a more resonant response to certain frequencies and balance over primary frequencies. String lengths are also absolute in nature – a certain pitch within a given register must be achieved with just the right string length and string diameter. There are limits of physics in dealing with strings and the luthier must know these and work with them in the model.

The following Table is from Craig H. Russell phd, <u>Music of the Spheres: Love, Chivalry, and the Universe in the Twelfth Century</u> M11404: Medieval Music – California Polytechnic State University San Luia Obispo

4 Seasons	Spring	Summer	Winter	Fall
4 Elements	Air	Fire	Water	Land
4 Winds	Meridiano (South)	Poniente (West)	Levante (North)	Tremontana (East)
4 Ages	Child	Youth	Maturity	Decrepit
4 Body Fluids	Blood	Cholera	Phlegm	Melancholic
4 Qualities	Hot & Humid	Hot & Dry	Cold & Humid	Cold & dry
4 Modes	Dorian	Phrygian	Lydian	Mixolydian

7 Planets	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
7 Days	Sunday	Monday	Tuesday	Wednesda y	Thursday	Friday	Satruday
7 Metals	Gold	Silver	Iron	Mercury	Tin	Copper	Lead
7 Organs	Heart	Brain	Gall Bladder	Lungs	Liver	Kidneys	Spleen
7 Qualities	Good, Noble	Melancholy	Ardent, Fiery	Variable, Inconstant	Benevolent , Natural	Creative, Good-Deeds	Distant, Cold
7 Virtues	Fortitude	Temperance	Justice	Норе	Faith	Love	Prudence
7 Note- Names	A	В	С	D	Е	F	G

Music played an integral role in medieval philosophy and daily life. The concepts of love and chivalry are bound up in medieval philosophy and thus bound with music. Musical instruments are an embodiment of medieval philosophy and are instruments of love and chivalry (according to the Troubadours, the perfect embedment of love and chivalry). They must therefore be perfect, embodying the mysteries of the universe.

Tolerances – carving – musical instrument tolerances for tone– This is, for a master instrument, nothing less than high art – something one does not see, only hears. This is the dividing line between master and hack, yet people only see the outside. Some recent discoveries have shown that the 17th century masters use the sun to disclose unequal density in the wood and marked and scraped to even the density out. (Scientific American July 1989 - <u>Stradivari's Secret</u>

(Redux) Did baroque artisans "X-ray" wood with sunlight?) There is no reason to suspect this technology developed with the baroque masters since examination of existent renaissance instruments show the same knowledge of density mastering. Indeed, we have every reason to suspect that it reaches back to the medieval master luthiers. The problem is the lack of existent artifacts. Also certain areas are thinned for better response and others left a little thicker for strength and controlled responsiveness. The technology is as advanced as a high tech speaker system and a lot less quantifiable – relying on the art of the luthier master to get it right. This method of mastering an instrument is not born or originating in the 17th century – just carrying on a long tradition stretching back into the Middle Ages. This knowledge and master work is what you are paying for in a new master instrument of the violin family that costs over \$10,000.00. In general, the back is one eighth of an inch thick (2 mm) and the ribs are one eighth of an inch thick (2 mm). These are starting points for the master, not finishing points.

Asymmetry is an important point to bring up here. The master luthiers of the sixteenth and seventeenth centuries give us a glimpse into the genius of the past. Bass strings require a different amount of wood density for response than treble strings. Surviving bridges with lopsided cuts and other asymmetry aimed at evening and quickening the response of the different strings – asymmetry in bridges, body, thicknesses, and cuts, all leading to a better instrument. Modern luthiers have lost this art and it is only now being rediscovered with the interest in early music and research into the original setup and outfitting of old instruments. I use some asymmetry in my luthering intentionally. This is part of the secret craft.

Other Materials:

Ivory and horn make up the inlays on the face and around the rose. (Ivory from old piano keys – it is legal). Horn for the pluctrum as well as. Many exotic woods are represented in the marquetry which was purchased in strips and then combined to make unique period type marquetry for the psaltry. The strips are made in the same way they were in the Middle Ages..

From my notebook drawings, most dating back to the seventies, I find design of bridges from illuminations which clearly show that detail. The design is period to the 13th century and for Spain. This is a point of creativity – I choose elements of an English bridge and elements of a Spanish bridge to create the carved artistic final result.

After the body is cut and shaped outside, the inside is carved out. Holes are drilled to honeycomb the interior, then, it is hammer and chisel time. The work is time consuming but progresses over time. The inside is then scraped with scrapers to dimension and work the instrument into a responsive state that hands and ears of the luthier are looking for.

The neck is joined to the body in a V joint (traditional Middle Eastern Luthier method) and the neck made true. A strait edge, such as a ruler, is laid along the finger board, from nut toward the bridge, and the measure taken of difference between the over hang of the ruler and the table at different points along the table -- one can easily see the neck and finger board are perfectly in the same plane and straight with the table. This is important to insure a proper action and setup. This joint must withstand the stress of the strings pulling – the V joint is traditional Middle Eastern luthier neck joint technique and is very strong.

Joining wood in the luthier arts is different than that of a carpenter or furnature maker. The wood on tops is usually two millimeters thick and must not be thinned more to get rid of deep small pockets of glue residue. That luxury is not a problem when constructing a table or

whatever, when the boards are a centimeter or more thick. Good joinery in the luthier craft will still have some imperfections in this respect – since finishing is done by hand, not machine. This is why so many instruments have marquetry strips inlayed in their joins. An instrument without joint marquetry is strutting nice joints – small imperfections are accepted. The strength of a neck joint is critical to the success of the instrument and is a difficult non Western luthier skill.

Componants: All are period - glue, varnish (made from period recipe by me), strings, everything.

Time to construct:

Estimated hours to complete this project -300 - 400 hours or more. Time is hard to keep track of when you work on an instrument off and on for over two years. Keeping this in mind, the times are only guessed at. We must not forget the time to design the instrument from the original sources. Drawing of working drawings and making jigs or template models.

The rose is cut with a jewelers saw and takes about 80 hours alone.

The ivory and horn inlays are hand cut (piano key ivory) totaling 40 or more hours to make and inlay.

The body or the instrument is carefully hand dimensioned for proper tolerances using hand scrapers and chisels. Many many hours of work goes into this process to get it right – this is a master luthier art.

About three to six weeks of on and off time are required to properly finish the instrument in an authentic period style with period materials. (100 hrs at least). Varnish from period recipes must be made (time here is unknown but perhaps 30 hours to make varnish) and applied – not as is done with furniture which would spoil a musical instrument – but, with knowledge of the luther craft and arts.

Varnish is made from period recipes and required extensive research and development to execute, and learned skills to properly apply. Boiled linseed oil, terpentine (from pine sap), pine resin (best source is pure violin rosin), and saffron, are the component of the varnish I prefer (all from period recipies).

The over all instrument is seen as an art object as well as a functional musical instrument. The level of decoration is in accord with a noble or royal house.

The finish is an oil based period musical instrument quality varnish. About thirty coats of varnish are required to achieve the high luster and polish. No modern plastic or resin finishes are used. Modern violins, violas and cellos are the only instruments commonly found using oil varnish today, and only the most expensive of those in the \$10,000.00 and up price range. The labor, in such a finish, greatly adds to the price of an instrument. Thirty coats of oil varnish with drying time between each coat and hand rubbing of each results in a nice but labor and time intensive finish.

Finishing – surface prep sealer, oil varnish, and polish – The arcane art of finishing a luthier family instrument and the mystic aura surrounding this process is legendary. This process is not the same as for finishing furniture. A musical instrument wood must remain unspoiled and untainted so it can develop. The cells of the wood contain pitch. As this pitch dries it crystalizes and leaves the cell nearly empty. This is why instrument makers pay large prices for aged wood, and is one of several reasons that in instrument gains tone and voice as it ages. This process

takes about seventy to one hundred and fifty years to achieve. Certain treatments enhance and strip the pitch from the cells – wood allowed to soak in the bay of Verona for two to ten years allowed tiny microscopic sea animals to eat the pitch out of the cells. Some wood cut a century ago in Michigan, sank into the great lakes and was rediscovered recently. This wood, from the lake, also has the property of empty cells and is drawing a big price from luthiers. If you pay a big price or not, one does not want to spoil the potential of an instrument by gumming it up with oils or other foreign substances. **The surface of the wood must be sealed, to prevent contamination of the cells.** Sealing is done in one of three ways:

- 1. Coating the surface with a thin coat of instrument making glue.
- 2. Using a shellac. (Spirit based component that seals and does not sink in the wood)
- 3. Using sizing.

I prefer the shellac sealant over the other two options – the glue is not as good at preserving a clear vision of the wood (gets cloudy or dark) tends to be brittle and hard too – the sizing does not stick well to the oil varnish and it tends to sluff off or become gooey over time. Once the surface is sealed, the oil finish can be applied. Here is a listing of period recipes for instrument grade varnishes along with the source. I have experimented with some of these and have developed what I find to be a good varnish for musical instruments out of this information and some other source books I have on 16th century violin varnish. These are as early as the documentation on varnish gets.

The following is from VIOLIN-MAKING: AS IT WAS AND IS by E.D. Heron-Allen (Ward, Lock & Co. Limited Londan and Melbourne 1885 sec ed.) THE VARNISH.

All the data we have to go upon are the printed works of some few individuals, who have written pamphlets on the various varnishes in common use for various purposes, and it is not unreasonable to suppose that the varnish used by the luthiers or fiddle-makers, was, to a certain extent, familiar to them; again, the reading and proper construction of these formula is rendered more difficult by the fact that many of the gums, resins, and solvents mentioned, no longer exist under the names by which they were then known, and some would seem almost entirely to have disappeared. I will now recapitulate a few of the most likely formula enumerated in these ancient brochures. The first I have been able to obtain is a treatise called "Secrets of the Arts," first published in 1550, by one Alexis, a Piedmontese. He gives the following recipes:—

- 1. Place some powdered benzoin (a) in a phial and cover it with two or three fingers depth of pure spirits of wine, and leave it thus for two or three days. Into this ~ phial of spirits, put five or six threads of saffron (b) whole, or roughly broken up. With this you may varnish anything a golden colour, which will glitter and last for years.
- 2. Take white resin (vide note) 1 lb., plum tree gum 2 ozs., Venetian turpentine (c) 1 oz., linseed oil 2 ozs.; break up the resin and melt it. Dissolve the gum in common oil and pour it into the resin, then add the turpentine and oil, and placing it on a light fire, let it thoroughly mix; remove and keep for use; apply slightly warmed. This is a good picture varnish.

Under this head would come a kind of copal, known variously as "Indian copal," "dammar," and "gum animi," which flows from a Sumatran tree called Vateria indiccz, which was, in former times, known as "white amber" or "white resin," or "white incense," which names were also given to a mixture of oil and

Grecian wax, sometimes used as a varnish.

As the names of many of these gums, etc., may be unfamiliar to lay readers, I have placed an Appendix, descriptive of them, at the end of the book (Appendix A.), and the reference letters in the text refer thereto.

- D. Alexii Pedemontani de Secrets Libri Septum. (Basle, 1603.)
- 3. A quickly drying varnish. Take frankincense (d) and juniper gum, powder them and mix them finely. Take some Venetian turpentine, melt it in a little vessel, and add gradually, mixing thoroughly, the aforesaid powders. Filter through cloth and preserve; apply warm, and it will dry very rapidly.
- 4. Take gum-mastic (e) 2 ozs., Venetian turpentine 1 oz., melt the mastic on a light fire, adding the turpentine, let it boil for some time, mixing them continuously, but not long enough for the varnish to become too thick. Put it away out of the dust. To use it, warm it in the sun and lay it on with the hand.
- 5. Boil 3 lbs. of linseed oil till it scorches a feather put into it, then add 8 ozs. juniper gum and 4 ozs.• aloes hepatica (~, and thoroughly mix them; filter through cloth, and before using, warm in the sun.
- 6. Gum-mastic 2 ozs., gum-juniper 2 ozs., linseed oil 3 ozs., spirits of wine 3 ozs., boil in a closed vessel for an hour.

The author cites as colouring matters, sandal wood (g), dragon s blood (h), madder (i) steeped in tartaric acid, log-wood (j), Brazil wood (k), all dissolved in potassa lye, and alum, and boiled. Also saffron (b), cinnabar (1), and orpunent (in). He says, "Linseed oil will dissolve mineral and vegetable colours, but kills others."

Fioravanti in a brochure called "The Universal Mirror of Arts and Sciences," published at Bologna in 1564, gives the four following formula

- 1. Linseed oil 4 parts, spirits of turpentine 2 pts., aloes 1 pt., juniper gum 1 pt.
- 2. Powder, benzoin, juniper gum, and gum-mastic, and dissolve in spirits of wine. This varnish dries at once.
- 3. Linseed oil 1 pt., white resin (vide note, p. 173) 3 pts., boil together, and colour as you will.
- 4. Linseed oil 1 pt., resin 2 pts., pine resin ~. pt., boil till it thickens. Juniper gum must never be added to the linseed oil till it boils, or else it will be burnt. The oil should be boiled till it scorches a feather dipped into it.

He gives the same directions as Alexis, as to colours, and the solvent powers of linseed oil.

Beyond these two authors, formula become rather scarce, being chiefly brought from China. All these last, and the coming, formula are not to be taken as invented at the dates given, for they are from works in the nature of Encyclopedias, and consequently post-dated.

A priest of the name of Anda, in a pamphlet entitled "Recueil abrégé des Secrets Merveilleux," published in 1663, gives the following recipe:—Oil of turpentine 2 ozs., turpentine 1 ox., juniper gum ~ dram; to be mixed over a slow fire.

One, Zahn, in 1685, in "Oculus Artiflcialis," vol. iii., p. 166, gives two recipes:—

- 1. Elemi(n), anime (o), white incense, and tender copal (p),
- 2 drains each; powder and dissolve in acetic acid in a glass vessel, adding 2 drains of gum tragacanth (q) and 4 drains crystallized sugar; dry off this mixture and powder finely. Take 1 lb. of oil of lavender (r) or turpentine and 6 ozs. Cyprian turpentine (s), and boil them on a water bath. When the turpentine is well dissolved add the powder and mix thoroughly; boil for three hours.
- 2. Oil of lavender 2 ozs., gum-mastic 1 oz., gum-juniper 1 ox., turpentine .~ ox.; powder the mastic and juniper, and boil the oil, then add the turpentine, and when dissolved add the powders and mix thoroughly.

The Rev. Christopher Morley in 1692, in "Collectana Chinictea Lydensia," gives under the name of "Italian varnish," the following recipe

Take 8 ozs. turpentine and boil on a fire till it evaporates down to 1 oz.; powder when cold, and dissolve in warm oil of turpentine. Filter through a cloth before use.

And, lastly, a Jesuit, named Bonanni, in his "Traité des Vernis," published at Rome in 1713, gives a list of substances used, in which lie includes—i, Gum-lac in sticks, tears, or tablets (i); 2, Sandarac (u) or juniper gum; 3, Spanish or American copal, hard and soft; 4, Amber (v); 5, Asphalte (w); 6, Calabrian resin or pitch; 7, A little-known gum which flows from the wild olive-tree, resembling red scammonmum.

Besides these he mentions as gums not used for varnishes, elemi, anime, arabic (x), pear-tree, cherry -tree,

azarole—tree (vide p. 131), and other tree gums. He also alludes to gamboge (y), incense, myrrh (z), oppoponax (a a), ammonia, oils, such as turpentine, copaiba (b b), etc. It will be observed that he omits benzoin, and mistakes when he classes amongst useless gums elemi and anime, which (especially the former) are much used for violin varnishes on account of their tender qualities, otherwise his list is practicably one of the modern ingredients of varnishes for all

1 Sandarach, or rather what is sold as such, is a mixture of the resin described in note s~, Appendix A, with dammar and hard Indian copal, the place of the African sandarach being sometimes taken by true gum juniper. These gums are insoluble (or nearly so) in alcohol, and consequently the sandarach (or pouucé~ of the shops) is useless to the violin-maker. True sandarach is the pure gum of the common juniper, and appears in the form of long yellowish dusty tears, and such you must see that you get. And for this reason I have always in this chapter made use of this term gum juniper in preference to the better known term sandarach purr~,~t a. He gives many formulai, the bases of which are principally mastic, juniper gum, copal, linseed oil, and oil of lavender. It would be easy to multiply these old formula, but space forbids it; the foregoing arc doubtless the most important and useful of them, as giving us a good idea of what materials the old Cremona varnishers had at hand; their varnishes, of course, had to be most carefully suited to their peculiar requirements, and properly to ascertain this it is necessary to finc. (a) what part it plays in the construction of a fiddle, and (b) what qualities it must consequently necessarily possess. L Abbe Sibire in "La Chelonomie" thus sums up its 'raison d étre

"IL faut que ces pates, parfaitement délayées, plus légères que massives, nourrissent los matériaUx sans masquer leur vertu, et adoucissent les sons sans les obstruer. Ce no serait pas la peine d avoir pris tant de pr~cautions avec le compas [du violon], pour les annuler avec les drogues. Emaillez tant qu il vous plaira, mais n assourdissez pas. Quand je vous commande un violon, je souhaite qu il soit joli, mais j entends qu il soit hon; et mon oreille, indignée et jalouse, ne vous pardonnerait pas d avoir, a ses dépens, travailld pour mes yeux.

Translation of the French (" La Chelonomie " thus sums up its ' reason d ?tre " IT is necessary that this pates, perfectly diluted, lighter than massive, feeds los materials without masking their virtue, and eases sounds without blocking them. This no would be not the punishment(effort) d to have set so much percautions with the compass [of the violin], to cancel them with drugs. Enamel so much that he(it) will please you, but n dim(deafen) not. When I command(order) you a violin, I wish whether he(it) is beautiful, but j listen whether he(it) is hony and my}(Bablefish)

Before beginning to consider the matter we must get rid of all notion of colouring the wood before varnishing, or staining it with acids and other corrosives to give the appearance of age and all such inventions of the Evil one, which acids sink right into the unprotected wood as into blotting-paper, and invading the innermost heart of the fiddle~ where they have no business to be, destroy its most sovereign qualities without performing any of the proper functions of varnish. Its first and great function is, of course, the preservation of the wood without it no fiddle could attain an age of more than a very few years, and the tone would lose sweetness and power after a very short existence of harmony. On its nature also a great La1 depends: it must be tender, in a manner soft; that. ~s, it must yield to the movements of the wood, and not encase the fiddle like a film of rigid glass. It is well known that in hot weather the wood expands, and in cold weather contracts on a violin, imperceptibly perhaps, but none the less actually, and the nature and quality of the varnish must be such as to allow of its following these movements of the wood to which it is applied, without checking them in any way, as it certainly would if it were too hard. It is this that gives the oil varnishes such a vast superiority over spirit varnishes, though the former are more difficult to compound and apply, and take weeks, months (nay, years), to dry properly. Gum-lao has this same hardening effect upon varnishes, though it has been most freely and disastrously used, in the recipes given below I have specially excluded all such, and all spirit varnishes. To obtain this suppleness, the gums must be dissolved in some liquid not highly volatile like spirit, but one which mixes with them in substance permanently, to counteract their own extreme friability. Such are the essences of lavender, rosemary, and turpentine, combined with linseed oil.

If these conditions are borne in mind, a glance at the above formula will show that they are all

adapted for application to musical instruments in a greater or lesser degree, though most of them would require, at any rate, diluting. For instance, among those of Alexis, the Piedmontese, No. 1 is hardly more than a stain, and would require the addition of gum mastic and juniper to give it consistency. No. 2 would be tender, but too heavy; the same remark applies to Nos. 3 and 4; they all require diluting with essence of turpentine, and so on throughout. A moment s consideration of each will suggest the dilution or alteration required to make it useful for the purposes of the fiddle-maker. Again, by a looseness of diction the old masters have been cited as covering their fiddles with an "oil-varnish," without stating whether the oil employed were an oil properly so called (as linseed oil and the like) or an essential oil (such as oil of turpentine). It has appeared in the foregoing remarks that the old varnishers used to begin by boiling their oils to an extent sufficient to render them siccative, and then after cooling they mixed in the necessary powders, having re-heated the oil to a lesser degree, otherwise the high temperature necessary to boil the oil would burn the delicate resins and gums which they~ employed. And in this they differed from the manner in which the hard glassy spirit varnishes of to-day are made.

M. Savart has made the extraordinary mistake of preferring a hard spirit varnish of gum-lao, but it is difficult to imagine by what circuitous route he can have arrived at such an erroneous conclusion. It has been said that Stradivarius and his predecessors varnished with amber, but strong evidence against this is brought by the fact, that the secret of dissolving amber and hard copal was not known until 1744, when letteis patent for the discovery were granted to one Martin. His operation was to fuse amber and hard copal by dry heat, and dissolve it in boiling oil, which was diluted with an essence raised to the same heat before it was added. This operation was, indeed, invented in 1737, but as this was the year in which Stradivarius died, he could never have used it, much less his predecessors, as stated by Otto, and besides, a varnish so compounded would be much to~ hard to use on violins for the reasons before stated.

Setup the art of making the instrument playable –

The bridge was chosen from period drawings and paintings show this detail and cut from ebony with a maple under base for contrast. The nut was also cut from ebony and both bridge and nut were then hand fitted to the instrument and prepared for strings. Now we consider the height of the bridge, the fit of the nut and cutting of the groves in the nut and bridge. The relationship of the strings to the fingerboard, frets, tailpiece and end-pin. Again, we are faced with art as well as knowledge. The tolerances differ for differing types of instruments and whether it has frets or not, bowed, or plucked. (I have a medieval bell cast from the original 13th century mold that plays a perfect D pitch A440) Pitch is established at A440 from medieval source in the author's collection I use a tuner to tune the instrument once strung and then carefully place each fret in perfect tune (medieval tuner is called a monochord). Frets are not inset as they are on modern instruments – some are tied gut, others are strips or wood, metal, ivory, or horn, glued to the fingerboard.

The string distance from the fingerboard at the nut is variable, depending on the type of instrument, but runs about 1/32 of an inch in general (this is simplistic but I am trying to give some reference tolerance for beginners to work from). The cut of the nut should not be too tall with deep groves, but only tall enough to allow the strings to fall into a grove and hold. Too much nut above that can cause buzzing and poor appearance as well as breakage of the strings -- there are exceptions such as a high wall needed to keep the string in place due to the angle the string come from the peg box..

The strings must not be too close to the fingerboard or sounding board, nor too far away, and travel evenly along the board only widening the space slightly by the end toward the bridge. If too close, they buzz. If too high, they are difficult to play and cause the performer to slow, fumble and have pain. A good instrument is easy to play. This relationship is achieved by

adjusting the nut, bridge and fingerboard. It is an art and craft that takes time to master. If at first you have difficulty, keep working with it. First discover what needs to change to make it right. Care and patience will reward you with a fine playable instrument. (This assumes you know how to play the instrument).

The use of gut strings changes a set up greatly – increased space for more elastic and vigorous vibration must be considered to prevent the string from hitting the sounding or finger board.

Setup on this Guitarra Latina is perfect for use of gut strings and the proper playing technique. The neck exists in a perfect plane, straight with the body – use a straight edge along the top of the finger board and see that the line of the straight edge that overhangs the table (top or sound board) is the same, even measurement at all points – existing in space the sum of the finger board and fret thickness above the table. **The measurement is equal all the way to the bridge, proving the trueness of the neck angle and the perfect set of the finger board**. The frets are shallow as indicated in the many illuminations of citole and guitarra of this time period and in keeping with the same depth of a wrapped gut fret – the other common fret method used at this time. Proper playing technique is necessary to work with this instrument, just as with any new instrument, one needs to know how to play and the ability to play another instrument does not automatically give one the skills to play this one. The string placement - nut to finger board – is optimized for the use of gut strings. Extra space <u>MUST</u> be allowed to prevent the strings from buzzing – extra in comparison to what the space would be if strung with nylon strings. Nylon is less elastic and requires a higher tension to achieve the same pitch, thus the nylon vibrates less vigorously than gut.

Finger boards are shown to be for all intents and purposes flat with very little curve if any – this practice of curving the board is late Renaissance and only in mild amounts – we do not see curvature on finger boards as in the violin family until the late 18th century. Existing baroque finger boards on these instruments are nearly flat and very different than the modern setup. Seeing an early violin does not help unless it remains unchanged from the original short straight (non slanted neck) along with the wedge finger board. The finger boards on my fiddles are correct and do not show my lack of craftsmanship (I have made the curved finger boards on Baroque gambas). The surviving instruments in traditional cultures today are also constructed in similar fashion and this evidence must be considered.

The luthier craft is a complex one, requiring a knowledge of many special skills and concepts. In light of this, a carpenter, wood carver, or cabinet furniture maker does not have these skills, and cannot have them without years of person to person apprenticeship such as I had with Mr. Johnston (age 89 in 1972) 1972-1974, Mr Peterson (age 92 in 1984) 1982-1984) and Mr. D. Jones 1992-1993. The choice of the wood, the cut of the wood, the feel, bend, tone tap response, as well as the proper set up and tension are all highly guarded craft secretes. These things are also not easily imparted to words in a book and not able to be imparted due to the hands on complexity of the subject.

As to choice of woods – again – the most reasonable match to period types – that are *available* – are used for my instruments. Just because one does not see cherry wood in medieval furniture til the 14th century does not mean it is not used earlier in musical instrument building. Woods not seen at all in furniture of the Middle Ages are used in instrument building including

ebony.

Authenticity:

Medieval musical instruments made by me have been displayed in several museums and are in the collections of several major universities early music departments including San Diego State University and Stanford. South Korea, Seoul history museum, has recently ordered an instrument. They are regarded as the most accurate reconstructions of these instruments in the world. My work is accepted and known in academic circles including two presentations at the Kalamazoo Medieval Congress. Made from period research, both textual and illumination, based on medieval concepts and philosophy, and being made with medieval material types, the finished playing instrument accurately replicates the instrument of the target time period allowing one to hear the sound most reasonably heard in the Middle Ages.

Playing This Instrument:

This is not a guitar nor is it a mountain dulcimer! Neither, Guitar, Renaissance lute, nor mountain dulcimer technique can be used to evaluate the playability and the sound of this instrument. The period illuminations all show use of plectrums. The maker also objects to unskilled (in this instrument) musicians trying to demonstrate the instrument for judging. Someone who can play a mountain dulcimer (for an example) or the harp (another example) is not skilled in this instrument, or any other I build except that of a harp, and cannot be used to demonstrate or give input on the playability of this instrument. The instrument requires study in guitarra latina style and technique and only someone with that skill can play the instrument properly for evaluation. It is possible for an unskilled (in this instrument) musician to actually damage the instrument or break strings. One would not ask a trumpet player to demonstrate the cello or a piano player to evaluate a harp. The setup is for a 13th century gut strung guitarra latina and it plays wonderfully well.

It is critical that the instrument be held, as in the illumination, taking care not to rest any part of the body against the back. The back is the primary sounding board and must be unmuffled, unhindered, for the instrument to speak properly. The left hand approaches the neck much in the same way a classical guitarist would. The right hand controls the pluctrum, see drawings for plectrum and hand details. The instrument is plucked over the top of the rose area, as indicated in the illumination. Technique is similar to flamenco guitar with the left and modified right hand using plectrum as well. The best modern matches to playing technique are flamenco guitar and al oud.

Finishing – surface prep sealer, oil varnish, and polish – The arcane art of finishing a luthier family instrument and the mystry surrounding this process is legendary. This process is not the same as for finishing furniture. A musical instrument wood must remain unspoiled and untainted so it can develop. The cells of the wood contain pitch. As this pitch dries it crystalizes and leaves the cell nearly empty. This is why instrument makers pay large prices for aged wood, and is one of several reasons that in instrument gains tone and voice as it ages. This process takes about seventy to one hundred and fifty years to achieve. Certain treatments enhance and

strip the pitch from the cells – wood allowed to soak in the bay of Verona for two to ten years allowed tiny macroscopic sea animals to eat the pitch out of the cells. Some wood cut a century ago in Michigan, sank into the great lakes and was rediscovered recently. This wood, from the lake, also has the property of empty cells and is drawing a big price from luthiers. If you pay a big price or not, one does not want to spoil the potential of an instrument by gumming it up with oils or other foreign substances. **The surface of the wood must be sealed, to prevent contamination of the cells.** Sealing is done in one of three ways:

- 1. Coating the surface with a thin coat of instrument making glue.
- 2. Using a shellac. (Spirit based component that seals and does not sink in the wood)
- 3. Using sizing.

Once the surface is sealed, the oil finish can be applied.

All decoration is appropriate for Spain ca 1260. Although the details of decorations are not clear on the Cantigas miniatures one can see that the instrument has a carved head and pegbox, with pegs off the sides. Also one can clearly see a rose and inlays, the rose used here comes from a more detailed painting of the period where the rose is clearly depicted.

One such example from Monasterio de Piedra 1390, others I have date 13th and 14th century.

Wood:

Select cherry wood body carved out of the solid – basic tolerances 2mm (1/8") back sides and top. Master tolerances vary from 2mm to 1mm in various paterns on the back to accommodate tone production.

Spanish Cedar – quarter cut from old stock approx 100 years old. 2mm thick with inset hand cut rose out of English Sycamore. (Spanish Cedar -- one of the period luthier woods for tops).

Bridge and nut are of ebony.

Pegs are of boxwood with ebony trim after Spanish and French designs.

Finger board is cut from walnut

Ivory and horn marquetry are inlayed on the face

Oil varnish (made from a period reconstructed recipe)

Componants: All are period - glue, varnish, strings, everything. Time to construct:

Estimated hours to complete this project – 400 hours or more. Times are estimates. The inside dimensions and tolerances are achieved with hand scrapers, hammer and chisels, and small gouges. The instrument was worked on for the last six years, just being finished recently.

The rose is cut with a jewelers saw, and small files. Holes are drilled with had tiny hand drill (no moving mechanism), and the entire rose takes about 40 hours, it gets quicker after I do a few and get my skills sharpened but then back to slow after an extended period of not cutting roses.. We must not forget the time to design the instrument from the original sources. Drawing of working drawings and making jigs or models.

The ivory and horn inlays are hand cut (piano key ivory) totaling 40 or more hours to make and inlay. All inlay work is hand cut with period hand woodworking tools.

The body or the instrument is carefully hand dimensioned for proper tolerances using scrapers and chisels. Many many hours of work goes into this process to get it right – this is a master luthier art.

Carving of the figure head and peg box are also very time consuming as well as hand reaming the pegs for a perfect fit.

Set up is as much as 40 hours involving angle adjustments on the finger board, nut making and fiting, bridge adjustment (not to mention carving the bridge) and placement of the ivory frets which all had to be hand cut. Fine adjustments to make the instrument playable – here is another master luthier art.

Grafting the neck, selecting inlaying or overlaying trim all are time consuming.

About three to six weeks of on and off time are required to properly finish the instrument in an authentic period style with period materials. (100 hrs at least). Varnish from period recipes must be made and applied – not as is done with furniture which would spoil a musical instrument – but, with knowledge of the luther craft and arts.

Making of period varnish – the research, and development as well as the skill to apply it, are all special skills and knowledge within themselves.

Everything – All materials are as close to the Middle Ages as can be, making the instrument not only look authentic but, be so in materials and workmanship as well.

RESCIBENCE LOS ARBOLES CON RRAMOS É CON FLORES DE DIVIERSAS MANERAS, DE FERMOSAS COLORES, RRESCIBENCE LOS OMES É DUEÑAS CON AMORES: CON MUCHOS INSTRUMENTOS SALEN LOS ATABORES.

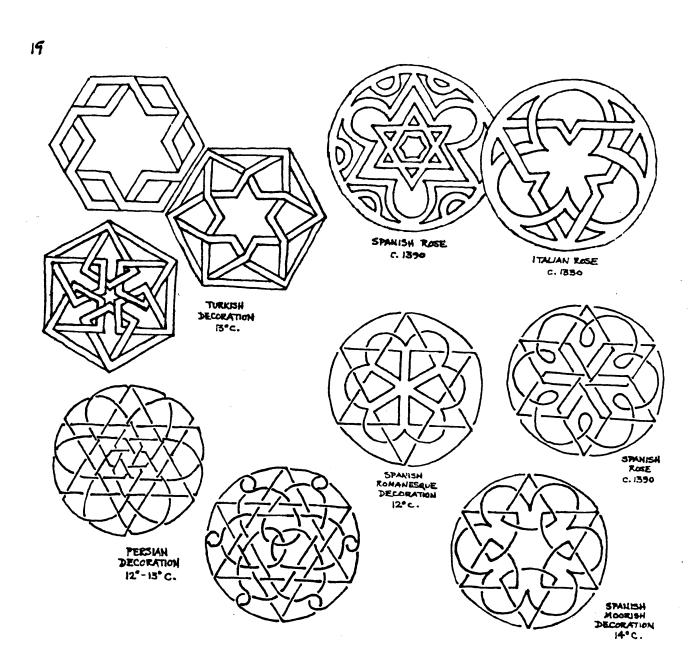
A(LY SALE GRITANDO LA GUITARRA MORISSA,

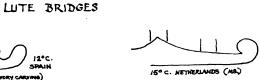
DE LAS VOZES AGUDA, DE LOS PUNTOS ARISSA.

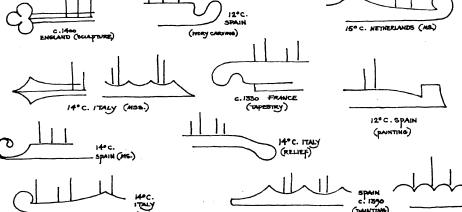
EL CORPUDO ALAÚT, QUE TYEN' PUNTO A LA TRISSA,

LA GUITARRA LADINA CON ESTOS SE APRISSA.

guitarra latina

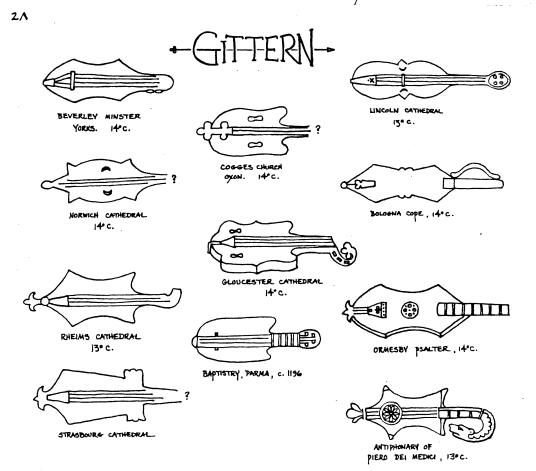




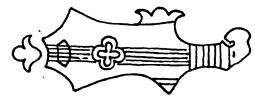


As a rule, however, the choice [of instruments] was the performer's, made in the light of social conventions, distinctions of musical style and intimate knowledge of the characters and capacities of instruments, all in a complex pattern which we today are far from having reconstructed.

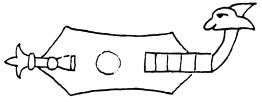
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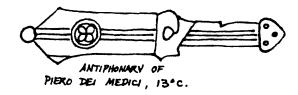
Now actually citole – I have been documenting for over 30 years and these were drawn before the scholarly untangling of the name mixup.

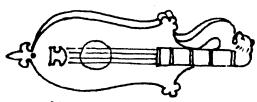


FRENCH MS., 13°C. ?

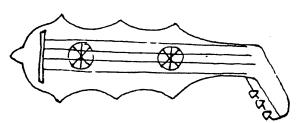


ENGLISH PSALTER, 13°C.





PSALTER OF ROBT. DE LISLE, 14°C.



FRENCH MSS. 14°C.



Music as a whole, in its overwhelming wealth and endlessness, is inaccessable unless we free ourselves from the limitations of our own restricted training.

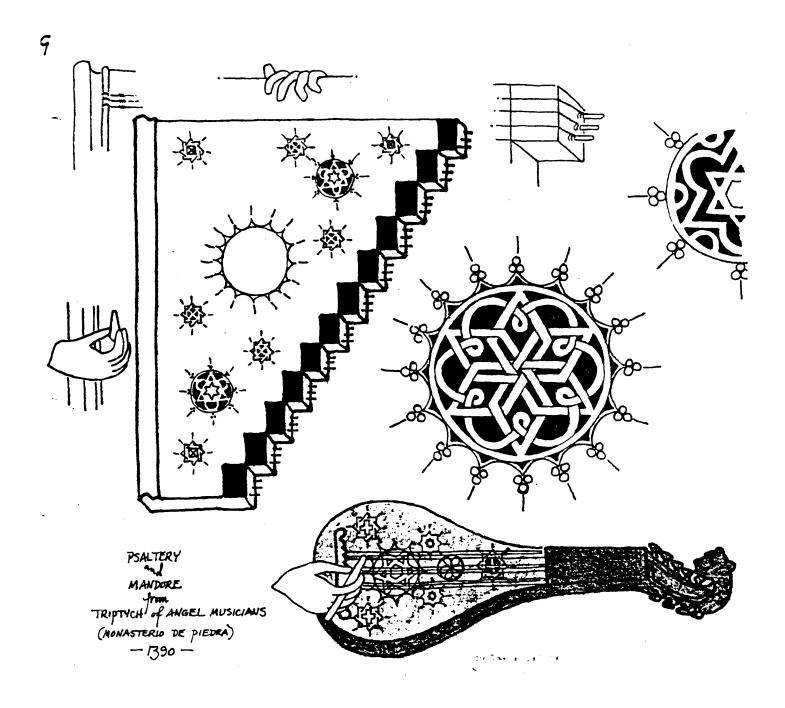
Curt Sachs

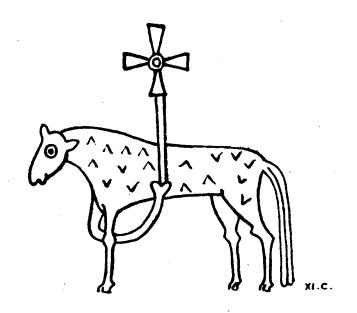
The prehistorian, palaeo biologist or archaeologist nowadays no longer confines himself to chronicling the meagre finds of cultures of past milleriums in their nudely scientific aspect. He rather conceives it to be his chief mission to restore the scanty remnants of these sunkon worlds to living realify. The same should be domanded of the musical scientist: he ought, with the aid of all critical resources, to reconstruct the long-lost music of old in a form approximating that in which it was heard by the contemporaries of that age-old outture. Unly then shall we be in a position to raise and answer the question respecting

the aesthetic value of this art. Rudolf von Ficker, 1929

For medieval music we must be more than ever on our guard against judgements formed by looking at it, as distinct from those based on hearing it performed. Plectra for lutes, gitterns, and mandores.

Materials used for plectra are: ivory, horn, wood, and quill (raptor quill) and tortoise shell. All these materials have been tried by this luthier and (except raptor quill) – by far the best is horn. Some horn plectra and one of ivory is displayed with the instrument. Note the one with the carved dogs head.





Thus Mediedal music shares with

non-European primitive ajusic the reliance on measury, tradition, improvisation, & non-intellectualism.

This makes it basically different from later western music, which rests on the mentality of writers & readers, on subtilizing & puzzling out.

Curt Sachs

In Spain instruments were noted by different names than in the rest of Europe. In 1349 a list of musicians employed by the Duke of Normandy includes players of the guitarre latine. The Cantigas de Santa Maria list the guitarra latina – quote on earlier page. These instruments are clearly a type of citole or gittern – here is some history.

The citole appears in Europe somewhere around the end of the 12th century. It seems to have evolved slowly from the classical and late antiquity period instrument called the cithara, which was a kind of lyre. The increasing demand of monophonic music to have more elaborate note structures, and the influence of the older lutes forms of the east, appears to have created a fingerboard on the cithara. Slowly the fingerboard made the side supports redundant, and the they shrank away into simple curls or juts to the side at the base of the neck. The citole was born. Or was it? There is a great deal of confusion over exactly which instrument portrayed goes with what name. In the early 12th century, two instrument names appear - the gittern, and the citole. Both seem to be somewhat indescriminently applied to similar instruments, and various scholars have attempted (including Mary Remnant and Lawrence Wright) to separate out the two instruments.

The term cithara is where it begins. Cithara was the generic name for a class of instruments similar, but not the same as, the lyre, ostensibly deriving from the Greek island Cithara. The first instruments in southern Europe with vertical, incurved sides and a flat back were referred to as citharas. Cithara became Cithar, and a large cithar became a Citarrone, or Chitarrone/Chitarra. By the thirteenth century this instrument was the Chitera, Chiterna, Quinterna in Spanish and Italian, whilst in the French it gets the "g" and becomes guiterne or gitterne. The English name, gittern, geterne, gyttren (even gythorn) comes from the French, and gets applied somewhat haphazardly to any flat backed plucked instrument (as distinguished from the Guitare Moresque with its round back and the family of the lute that derives from it). The citole is alternately known as sytholle, sitole, cythol, cytol. Cerone, a 16th century Spanish writer, claimed that the citola was identical with the cetera, the cither, or the cittern. Bishop Oresme of Lisieux writes in the 14th century that "cithare est cithole" - the cithara is the citole. Galpin postulates that the original form was citharola, "little cither" which engendered the Provencal "cithola". The supposition that BOTH terms arose out of the same word, cithara, complicates the issue. So both citole and gittern owe their origins to the cithara, or it would appear.

THE CITOLE AND GITTERN IN THE LITERATURE (In Spain Guitarra Latina) The citole makes its appearance late in the 12th century, and seems wildly popular throughout the 13th and well into the 14th century. It fades toward the end of the 14th save in some romances, and in the 15th starts disappearing from the literature altogether.

It appears in texts of the 12th century - Daurel et Beton (written in later 12th cent.) has a hero who could "play the citole, and harp richly, and sing songs and compose by himself". Erec et Enide (by Chretien de Troyes in 1164) also has his hero similarly skilled. Guiraut de Calanson in his work from 1210 called "Conseils aux Jongler" offered that the Jongler must know the pipe

and tabor, the citole, the symphony (hurdy-gurdy), the mandore, the manichord, the 17-string rote, the harp, the gigue, and the 10-string psaltery. Thus the citole is set as a primary instrument of the jonglers and troubadours of its time.

Documentary evidence has it appearing in the 13th Century History of Fulke Fitzwarine. The Role de la Taille, a list of tradespeople in Paris from 1292, lists four citoleeurs. Giles li Muisis in roughly 1300 comments on Parisian students making merry with citoles. There are a number of mentions of it in 13th century Spain; including a citoler in the court of Alfonso the Wise (1252-1284), named Lourenco (from Portugal) involved in a court case where a knight, apparantly unhappy with the music, smashed his citole over his head. The citole is even associated with dance music in several literary references in Spain. It appeared heavily favored in England, by the number of players hired by courts there, including William le Citolur in 1269; Janyn the Citoler who was paid one mark for performing at the Westminster Festivities of 1305 (where Edward I was knighted); Ivo Vala for citole playing in 1312-1334; William Sitolir in 1332; Robertus le Cetoler 1339; John Sitoler in 1412). Ed III's court band had a "cyteler".

The 14th Century sees a boom in romance references to it; Launfal, Lybeaus Desconus, and The Squyr of Lowe Degre all having cytolers in their midst.

From Sir Launfal (Thomas Chestre Breton Lay - 14th Century)
"To daunce they wente, alle in same:
To se hem play, hit was fair game,
A lady and a knight.
They hadde menstrales of moch honours,
Fidelers, sitoles, and trompours,
And elles hit were unright;
Ther they playde, forsothe to say,
After mete, the someres day
All what hit was neigh night."

In Adam Davie's "Life of Alexander" from the 14th century, we read "At the feste was trumping,/ Piping and eke taborying,/ Sytolyng and eke harpyng."

From "The Pearl" (Pearl Poet, 14th century), Canto II:3
"Fowls there flew thru the forest in flocks,
Of flamboyant hues, both small and great;
But citole string and gittern player (note BOTH are listed here)
Their reckless mirth cannot repeat,
For when these birds their wings did beatThey sang so, with a sweet assent.
More gracious glee could no one get
Than to hear and see this adornment."

From Sir Cleges (Middle English Breton Lay)

"And as he walkyd uppe and done

Sore sygheng, he herd a sowne

Off dyverse mynstralsy,

Off trumpers, pypers, and nakerners,

Off herpers notys and gytherners,

Off sytall and of sautrey. (this alliterative phrase seemed popular in a number of places)

Many carrals and grete dansyng

In every syde herd he syng,

In every place, treuly.

He wrong hys hondes and wepyd sore;

Mekyll mon he made ther,

Sygheng full pytewysly."

From Confessio Amantis "Tales of the Seven Deadly Sins" - Incipit Liber Octavus: Part 1

"He tawhte hir til sche was certein

Of Harpe, of Citole and of Rote,

With many a tun and many a note

Upon Musique, upon mesure,

And of hire Harpe the temprure

He tawhte hire ek, as he wel couthe."

In later 14th century the references are fewer, and by Chaucer, the citole is noted as being of the Knights Tale, ie, already archaic.

"The form of Venus, glorious as could be,

Was naked, Floating on the open sea,

And from the navel down all covered was

With green waves, bright as ever any glass.

A citole in her small right hand had she,

And on her head, and beautiful to see,

A garland of red roses, sweet smelling..."

Though of course, it could be a Chaucerian notion that Venus had the cithara, not the citole.

A stock phrase of the alliterative poetry survives with "Citole and psaltery" in various forms such as from Richard Holland's Buke of the Howlate (ca. 1450):

"The psaltery, the sytholis, the soft sytharist,

The croude and the monycordis, the gittrynis gay;

The rote, and the recordour, the rivupe, the rist,

The trumpe and the talburn, the tympane but tray"

There is still a citoler at the court of Navarre, Arnaut Guillem de Hursua, juglar de citola, who received payments in 1412 and 1413. Tinctoris gives us a very nice description in his "De Inventione et Usu Musicae" (c.1487); "Yet another derivative of the lyra is the instrument called

cetula by the Italians, who invented it. It has four brass or steel strings usually tuned, a tone, a fourth, and back a tone, and its is played with a plectum. Since the cetula is flat, it is fitted with certain certain wooden elevations on the neck, arranged proportionately, and known as frets. The strings are pressed against these by the fingers to make a higher or lower note." But Tinctoris also states that by the late 15th century, "the cetula is only used in Italy by rustics to accompany light songs and to lead dance music." The "rustics" in England put on plays, and in the 15th century Cornish miracle play Ordinale de Origine Mundi, King David speaks:

Wethong menstels ha tabours trey-hans harps ha trompours cythol crowd fylh ha savtry psalmus gyttrens ha nakrys organs in weth cymbalys recordys ha symphony.

Translation - [Blow minstrels and tabors/Three hundred harps and trumpets/Citoles, crowd, fiddle and psaltery/Shawms, gitterns and nakers/Organs, also cymbals/Recorders and symphony.]

Appendix A

Course	Note	Tension Kgs	String Length	Gut String
1a	g'	3.03	46 cm	.464 mm
1b	g'	2.25	46 cm	.400 mm
2a	ď'	2.54	46 cm	.567 mm
2b	ď'	1.94	46 cm	.496 mm
3a	g	2.24	46 cm	.798 mm
3b	g	2.24	46 cm	.798 mm

Total Tension = 14.24 Kilograms per sq inch -31.328 pounds of pressure

Appendix B

The significance of the link between cherry wood and Mary is revealing in many ways. The clear association between her, cherry wood, and the miraculous, begs for a musical instrument body from this wood – it would have been mystical, and tied with symbology to the Virgin (an especially important fact in Spain at this time). Magical thinking is part and parcel of the

medieval mind. I have established earlier the mystical importance of music in the fabric of life and culture of the Middle Ages – this is one more interesting piece of the puzzle and one that cries for the use of cherry wood on this musical instrument.

There are a few examples of paintings where Mary is linked to a cherry tree, for example, Master of "Paradiesgertelein" (1410) with Mary sitting between the tree of life bearing cherries and the tree of death without any fruit of any kind.

We know of a cherry tree in Kleinschadowite (Bohemia), victim of frost and ice in 1709, which budded forth and bore fruit after a Marian image had been affixed to its trunk. According to a Tyrolean legend (Bozen), Our Lady would have a special preference for cherry trees and chooses them for apparitions or as dwelling place for her image. Although without solid factual support, two hypotheses might be offered:

- (1) A symbolic connection between life and fruitfulness of the cherry tree and Mary might be ventured
- (2) In the history of devotion, trees are frequently mentioned as dwelling places of Marian images, either as place where they are found or where Our Lady wants the image to be affixed. The type of tree corresponds frequently to the local vegetation.

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This is a wild naturally growing hardwood found in England and through out Europe. The Bing cherry is the fruit of the tree and is a crop grown in America as well. This variety was brought to the new world and planted far in advance of any oriental varieties. The forests from which cherry lumber comes are supporting large mature trees and the lumber is reasonable to assume to be the same as found in Europe since the tree is the same variety. The tree is a naturally occurring hardwood in the European forests, therefore available at all time periods. This cherry wood is available with the American cherry wood (the black cherry) – the difference in the wood is color – the American cherry being darker, almost black walnut in color while the European cherry is a warm red to light pink in color.

"Prunus avium - Wild Cherry, Gean. Irish Crann silin
Family - Rosaceae
Description
Small deciduous tree with round red fruit. Highly
rated for timber. Height 20ft 5m. Age up to 200 years.
Habitat
Fertile soil but prefers none acid rich soils. Found in woods and hedgerows.

Natural Distribution

Throughout British Isles except Northern Scotland. Also most of Europe as far as the Urals.

The Tree Year

Flowers Leaves Fruit Ripen Fall

April/May April June

Propagation and Growth

Grown from seed. Deeply dormant treat as Acer campestre but start treatment as soon as collected for planting following April. Approx 4000 seeds per kg. Can be grown from cuttings from young trees.

Timber

Reddish brown wood.

Uses of Wood

Turnery, furniture, veneers, decorative paneling. Good firewood with fragrance of blossom as burns.

Food and Drink

The black fruit are edible. Birds quickly strip fruit from trees.

Related Species

Cultivated cherries derived from Prunus avium.

Also see Prunus padus"

http://www.british-trees.com/guide/wildcherry.htm

Name European Cherry (Prunus avium)

Type Hardwood.

Other Names Also known as cherry, wild cherry, gean, mazzard, merisier, and kers.

Sources Distributed throughout Europe and southeast Asia.

Appearance Generally straight grained with a fairly uniform texture and a rich luster. Light to dark reddish brown heartwood and narrow, nearly white sapwood. Often exhibits greater color contrast than American black cherry.

Physical Props Moderately hard and heavy, strong, stiff, and moderately stable in service.

Heartwood has moderate decay resistance. Steam-bends very well.

Working Props Machines well with both hand and machine tools. Turns quite satisfactorily. Holds screws and nails well, glues and stains easily, and polishes to an excellent finish that naturally darkens with age.

Uses Highly prized for cabinets, furniture, carving, and turnery. Also used for paneling, decorative veneer, architectural woodwork, caskets, woodenware, novelties, musical instruments, gun stocks, handles, and toys.

http://www.woodbin.com/ref/wood/cherry european.htm

Common Name: American Cherry, or Prunus Serotina

Other Names: American Black Cherry

American Cherrywood represents a small percentage of the vast forest resources of the East coast of the United States. Cherry trees of uneven ages are selectively cut, according to the prescribed norms and regulations governing environmental protection of the "Sustainable Forestry Initiative" or SFI - an initiative supported by the American timber industry to sustain this precious natural resource.

Most of the cherry trees grow in the forests of the Allegheny mountains, covering the states of Pennsylvania and New York. This species of wood has benefited enormously from the extensive reforestation program which began over a hundred years ago, when the forests werein danger of disappearing through over-cutting.

In 1900 the forest cover in Pennsylvania had been reduced to 10% caused by uncontrolled cutting of trees by the pioneer settlers for agricultural and then industrial development.

In 1904 a disastrous fire and widespread disease further weakened the forests. However, today thanks to sustainable forest management Pennsylvania, is one of the largest hardwood producing states, covering 68% of the territory.

American Black Cherry is in fact, one of the most sought-after species in architectural specification .

For further technical information free odf charge contact the AHEC about American Cherry and other types of American hardwoodsciliegio americano: www.ahec-europe.org

DISTRIBUTION

American Cherry is widely found throughout the East coast of the US. The main states in which this species of wood is commercially developed are in Pennsylvania, Virginia, West Virginia and the State of New York. Much of the cherry processed and exported by Canada is actually grown in USA.

GENERAL DESCRIPTION

The heartwood of cherry varies from rich red to reddish brown and will darken on exposure to light, while in contrast the sapwood is creamy white. The wood has a fine uniform straight grain, smooth texture, and may naturally contain brown pith flecks and small gum pockets.

WORKING PROPERTIES

Cherry is easy to process, nails and glues well. When sanded, it stains and polishes very well. It produces an excellent smooth finish, and dries fairly quickly with moderately large shrinkage, but is dimensionally stable after kiln drying.

PHYSICAL PROPERTIES

The wood is of medium density with good wood bending properties. It has low stiffness and medium strength and is shock resistance.

DURABILITY

It is rated as resistant to heartwood decay.

AVAILABILITY

Widely available form European importers in a full range of specifications and grades as both lumber and veneer.

MAIN USES

Furniture and cabinet making, high class joinery, kitchen cabinets, moulding, panelling, flooring, doors, (veneer) boat interiors, musical instruments, turning and carving.

Average Weight: (12% C.U.) 561 Kg/m3

Average Volumetric Shrinkage: 9.2% Green to 6% M.C.)

Modulus of Elasticity: 10,274 MPa

Hardness: 4,226 N

http://www.timberandmore.com/news/newsdettaglioeng.asp?IDART=1723&LINGUA=ENG

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